TRIO UPWARD BOUND

58th ANNUAL INSTRUCTIONAL/RESIDENTIAL

SUMMER PROGRAM

**2024 SUMMER APPLICATION**

**2024 SUMMER PROGRAM DATES**:

**MOVE-IN DAY**, June 17, 2024, 2024 6pm-8pm Ghafari Hall

**MOVE-OUT DAY**: Thursday, July 25, 2024, 10am-12pm Ghafari Hall

**PLEASE MAKE YOUR APPOINTMENTS NOW WITH YOUR PHYSICIAN-NO STUDENT WILL BE ADMITTED TO 2024 SUMMER PROGRAM WITHOUT A COMPLETED PHYSICAL-NO EXCEPTIONS!**

TRIO Upward Bound Offices are OPEN, Monday-Friday 9:00am-4pm. We are available by phone and text at the contact information below:

Marc Smith, Director

dy1974@wayne.edu; (313) 577-7777; (734)-536-2457

Awanda Jeffries, Assistant Director

(Submit Summer App to email below)

ab7040@wayne.edu; (313) 577-7776; 313-399-8920

Rayven McMurray, ASO II/Program Coordinator

rayvenmcmurray@wayne.edu; (313) 577-7775

Barbara Hale, Program Secretary

bi3936@wayne.edu; (313) 577-7752

The **58th Annual Summer Instructional/Residential Program** will begin with our:

***2024 Student/Parent MANDATORY Summer Orientations:***

***#1 Summer Orientation: April 20, 2024***

***#2 Summer Orientation: May 18, 2024***

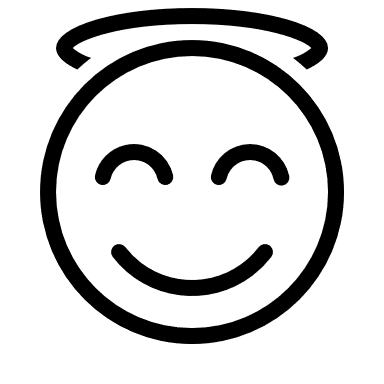
***#3 Summer Orientation: June 15, 2024***

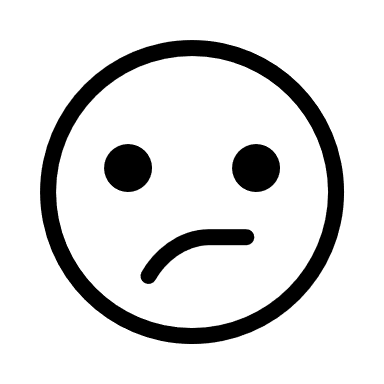
**Incomplete** summer applications will be put on a wait list. There is no guarantee that there will be spaces available, if or when your summer application is completed.

Students must be **officially admitted** to TRIO Upward Bound to participate.

**PLEASE ATTACH MOST CURRENT REPORT CARD, TEST SCORES AND TRANSCRIPT TO SUMMER APPLICATION.**

**2024 TRIO UPWARD BOUND SUMMER APPLICATION**

 Yes, I will be attending the 2024 Upward Bound Summer Program

 No, I will not be attending the 2024 Upward Bound Summer Program

(If you have indicated **No**, please contact Mr. Smith)

First & Last Name: Click or tap here to enter text.

Home Phone: Click or tap here to enter text. Cell: Click or tap here to enter text.

Current Grade: Click or tap here to enter text. Grade: (fall of 2024) Click or tap here to enter text.

Parent Name: Click or tap here to enter text.

Parent Cell: Click or tap here to enter text.

Parent Email:Click or tap here to enter text.

High School: Click or tap here to enter text.

Counselor Name: Click or tap here to enter text.

Counselor Phone: Click or tap here to enter text.

Counselor Email: Click or tap here to enter text.

**Shirt Size**: XS S M L XL 2X 3X 4X

(Shirts are adult/unisex sizes – Please select an appropriate size. Choose the size that will not be a tight or short length fit)

**Roommate Selection**: Please indicate your roommate choice: (must be an admitted Upward Bound Student) (application to program is below)

Name: Click or tap here to enter text. Cell: Click or tap here to enter text.

Email: Click or tap here to enter text.

**COURSELOAD 9th-12th GRADES Academic Year 2024-2025**

The WSU Upward Bound Program is preparing for the 2024 Summer Program. Students: Please list **estimate** of the courses you will be taking in the fall for the upcoming **2024-2025** school year. For example, if you are a rising 9th grader, complete the grade 9 form, rising 10th graders complete the grade 10 form, rising 11th graders complete the grade 11 form, and rising 12th graders complete the grade 12 form. **(It is important that Upward Bound know which classes you are taking next fall so we can place you in the appropriate classes this summer.)**

|  |  |
| --- | --- |
| **Grade 9** | **2024 FALL COURSES** |
| 1 | Click or tap here to enter text. |
| 2 | Click or tap here to enter text. |
| 3 | Click or tap here to enter text. |
| 4 | Click or tap here to enter text. |
| 5 | Click or tap here to enter text. |
| 6 | Click or tap here to enter text. |

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| --- | --- |
| **Grade 10** | **2024 FALL COURSES** |
| 1 | Click or tap here to enter text. |
| 2 | Click or tap here to enter text. |
| 3 | Click or tap here to enter text. |
| 4 | Click or tap here to enter text. |
| 5 | Click or tap here to enter text. |
| 6 | Click or tap here to enter text. |

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| --- | --- |
| **Grade 11** | **2024 FALL COURSES** |
| 1 | Click or tap here to enter text. |
| 2 | Click or tap here to enter text. |
| 3 | Click or tap here to enter text. |
| 4 | Click or tap here to enter text. |
| 5 | Click or tap here to enter text. |
| 6 | Click or tap here to enter text. |



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| **Grade 12** | **2024 FALL COURSES** |
| 1 | Click or tap here to enter text. |
| 2 | Click or tap here to enter text. |
| 3 | Click or tap here to enter text. |
| 4 | Click or tap here to enter text. |
| 5 | Click or tap here to enter text. |
| 6 | Click or tap here to enter text. |

**Please attach a copy of your Transcript, Report Cards or Progress Report and Test Results. Final Transcript/Report Card due prior to MOVE IN DAY, June 17th. This is a Pre-Application to the 2024 Summer Program. There are additional forms (sent later) to be completed prior to Move-In Day. Please Sign, Date & Submit as soon as possible.**

**Student Signature (**Use Segoe Script Font to Sign) **Date**

**Parent Signature (**Use Segoe Script Font to Sign) **Date**